GOVERNMENT OF SEYCHELLES



MINISTRY OF EDUCATION

PRIVATE EDUCATION AND TRAINING

APPLICATION FORM FOR THE OPERATION OF PRIVATE TECHNICAL AND VOCATIONAL/TERTIARY EDUCATION AND TRAINING

GUIDELINES

Your attention is drawn to:

- Part 3 of Education Act 2004 on Private Educational Institutions
- SI 43 of 2005 Education (Private Educational Institutions) Regulations, 2005.
- School Facilities by Unit of Room Size per Existing Norm of 2013 (Revised in 2016 and 2020)

NOTE

- i. To avoid processing delays, please provide all the relevant information requested.
- ii. Upon receipt of the Letter of Acceptance of Application, please submit the amount indicated in the letter either by:
 - a. Cash, or
 - b. Bank transfer to the account of Government 14-01.

F

| | OFFICIAL USE ONLY Name of Education & Training Provider: |
|---|--|
| • | Application Form forwarded on: |
| • | Application Form Received on: by: |
| • | Letter of Acknowledgement/Acceptance/Non-Acceptance of Application forwarded on: |
| • | Letter of Approval to Operate a Private Educational Provider forwarded on: |
| • | Payment made on: by: Cash/Cheque/Bank Transfer |
| • | Certificate Issued on: |

Amended: September 2023

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Definitions

"Tertiary education" means learning programmes or courses provided by tertiary education and training providers leading to qualifications or part qualifications from level 3 to level 10 of the National Qualifications Framework.

Tertiary Education Act (2011)

"Tertiary education and training provider" means an entity that provides or organises a programme or course of tertiary education and training including the provision of professional development services.

SQA Act (2021)

Section A: Ownership, Administration and Management of a Technical and Vocational/Tertiary Education & Training Provider

| A1 | Business Name of the Education | and Training Provider | | | | |
|-----------|--|---|----|--|--|--|
| A2 | Location and Full Address of the email where applicable) | e Education and Training Provider (include phone ar | nd | | | |
| | Address: | | | | | |
| | Telephone: | Email: | | | | |
| A3 | Business Proprietor (Tick appropriately) Individua | al Company Body Corporate | | | | |
| A3.1 | If you have ticked the indi | vidual box, please complete A3.1.1 | | | | |
| A3.1.1 | Name: | | | | | |
| | NIN: | | | | | |
| | Address: | | | | | |
| | Telephone: Ema | il: | | | | |
| A3.2 | If you have ticked \(\sqrt{ the Con} \) | apany box, please complete A3.2.1 and A3.2.2 | | | | |
| A3.2.1 | Registered Name and Full Address of the Company (include phone/email where applicable) | | | | | |
| | Registered Name of Company: | | | | | |
| | Registration Number: | Year of Registration: | | | | |
| | Telephone: | Email: | | | | |

| A3.2.2 | .2 Name, Address, Profession and Nationality of Directors of the Company | | | | | | npany | | |
|--------|--|------------|------------|-------------------|--------|------|-------|------|--------------|
| | Name of Company Director 1: | | | | | | | | |
| | NIN: - | | - | _ | | - | | | |
| | Address: | | | | | | | | |
| | Profession: | N | ationali | ty: | | | | | |
| | Name of Company Directo | or 2: | | | | | | | |
| | NIN: - | | - | - | | - | | | |
| | Address: | | | | | | | | |
| | Profession: | N | ationali | ty: | | | | | |
| | Name of Company Directo | or 3: | | | | | | | |
| | NIN: - | | - | _ | | - | | | |
| | Address: | | | | | | | | |
| | Profession: | N | ationali | ty: | | | | | |
| | Please, complete a separate | page if th | iere are i | nore th | an 3 (| Com | pany | y Di | rectors. |
| A3.3 | If you have ticked the l | Body Co | rporate | box, pl | ease c | comp | olete | e A3 | .3.1 |
| A3.3.1 | Registered Name of the Bo | ody Corp | orate: | | | | | | |
| | Registration Number: | | | ar of gistrati | on: | | | | |
| | Telephone: | | Em | ail: | | | | | |
| A3.2.2 | Name, Address, Profession | n and Na | tionality | of Me | mber | s of | the | Boo | ly Corporate |
| | Name of Body Corporate I | Member | 1: | | | | | | |
| | NIN: - | | - | _ | | - | | | |
| | Address: | | | | | | | | |
| | Profession: | N | ationali | ty: | | | | | |

| | Name of Body Corporate Member 2: | |
|------------|---|---------------------|
| | NIN: | |
| | Address: | |
| | Profession: Nationality: | |
| | Name of Body Corporate Member 3: | |
| | NIN: - - - - | |
| | Address: | |
| | Profession: Nationality: | |
| | Please, complete a separate page if there are more than 3 members of the B | ody Corporate. |
| A4. | Name, Photo, Address, Profession and Nationality of the Person respon Operation of the Education and Training Provider | sible for the Daily |
| A4.1.1 | Name: | Affix Passport |
| | NIN: | Photo Here |
| | Address: | |
| | Telephone: Email: | |
| | | |

Section B: Education and Training Provision

B1 Tick, as appropriate, the category of Education and Training Services you are providing and intend to provide.

| Category of Education & Training Services | Being Provided | Intend to Provide this Year |
|---|-------------------|-----------------------------|
| 1. Technical and Vocational Education and Training | | |
| (Tertiary but not institution-based) | | |
| 2. Tertiary Education and Training | | |
| (Institution-based, i.e. Professional Centres and Universities) | | |

Section C: Information Related to Specific Tertiary Education/Training Services

| C2 | Operating Calendar/S | chedule | | | |
|----------------|--|--------------------|------------------|---------------|--|
| C2.1 | Mode of Operation (Tick appropriately) | Full-Time | | Part-Time | |
| C 2.1.1 | Daily Operation: | (i) No. of Hours | | | |
| | | (ii) Time of Daily | Operation from | to | |
| C2.1.2 | Weekly Operation: | No of Days | | No. of Hours | |
| C 2.1.3 | Yearly Operation | No of Weeks | | No. of Months | |
| a) | Additional Relevant In | nformation | | | |
| | | | | | |
| | | | | | |
| C2.2 | Holiday /Vacation Sch | edule (Excluding N | ational Holidays |) | |

C2.2.1 Additional Relevant Information

| C3 | Financial | Information – | Fees | and | Other | Charges |
|--------|----------------|------------------|-------|-----|-------|---------|
| \sim | I III WII CIWI | IIIIOI IIIMUIOII | 1 000 | unu | Other | |

C3.1 Fees- Type (e.g. application, enrolment/admission, tuition), Rate, Frequency

| Age Group | Type of Fees | Rate | Frequency of Payment |
|-----------|--------------|------|----------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

C3.1.1 Additional Relevant Information

C3.2 Other Charges – Type (e.g. Printing, Photocopying, Certification/Graduation), Rate, Frequency

| Age Group | Type of Charges | Rate | Frequency of Payment |
|-----------|-----------------|------|----------------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

C3.2.1 Additional Relevant Information

- C4 Organisation of Teaching and Learning, Curriculum and Assessment Related Information
- C4.1 Language of instruction
- C4.1.1 Language of instruction predominantly used:
- C4.1.2 Other language(s) used:

| C5 | Cumioulum and | | Content of T | aaabina and | Laguring and | A aaaaaaaaa aa 4 |
|----|------------------|-----------------------|---------------|-------------|--------------|------------------|
| CS | Curriculum and A | 488688ment – <i>1</i> | Content of 10 | eaching and | Learning and | Assessment |

C5.1 Main Programme/ Study Area offered and Duration of Study

C5.1.1 For each Programme/Study Area listed complete Annex 4

C5.1.2 Additional Relevant Information

Section D: Student and Staff Related Information/Data

| D1 | Student Enrolment Related Information Please refer to Annex 1 for details. |
|-------|--|
| D1.1 | Additional Relevant Information |
| | |
| D2 | Staff Related Information Please refer to Annex 2 for details. |
| D2.1 | Additional Relevant Information |
| | |
| D3 | Average Number of Student per Group: |
| D3.1 | Additional Relevant Information |
| | |
| | |
| Secti | on E: Infrastructure and Facilities – Related Data |

- E1 Please complete Annex 3.
- **E1.1 Additional Relevant Information**

| Sec | tion F: Student Protection Related Data | a | |
|-----|---|---------------------------------|---------------------|
| F1 | Insurance Coverage for facilities | Yes | NO |
| F2 | Insurance Coverage for Students | Yes | NO |
| F3 | Additional Relevant Information | | |
| | | | |
| | | | |
| | Section G: Partnership Programmes | _ | nition and |
| | Accredit | ation | |
| G1 | Summary of main partnership programmes/arr | angements (including nature | of the partnership) |
| | G1.1 Locally | | |
| | | | |
| | G1.2 Internationally | | |
| | | | |
| G2 | Summary of Countries/International hodies/ | tertiary education institutions | from which the |
| 02 | institution has received accreditation/recognit | | mom which the |
| G2 | Summary of Countries/ International bodies/ institution has received accreditation/recognit | | from which the |

Section H: Supporting Documents to Accompany the Application Form

H1 Related to Ownership, Administration, Management, Health and Safety

Tick to show whether the document is Attached, Not Attached, or Not Applicable (NA) to the application. In cases of non-submission, please provide justification in the comment column.

| Document | | Tick (✓) as appropriate | |
|----------|---|-------------------------|--------------|
| | | Attached | Not Attached |
| H1.1 | Curriculum Vitae of Person (s) Responsible for day to day provision of the educational and training services for each of the stages of education & training provided/to be provided | | |
| H1.2 | Copy of National Identity Card of the person responsible of the daily operation of the education and training provider | | |
| H1.3 | One passport-size photograph of the person responsible of the daily operation of the education and training provider | | |
| H1.4 | Copy of Business Tax Certificate (where applicable) | | |
| H1.5 | Copy of Lease Agreement for the premises where the provider of the services/applicant is not the owner of the premises. | | |
| H1.6 | Copy of last Health Inspection Certificate/Report | | |
| H1.7 | Copy of last Fire Safety Inspection Certificate/Report | | |
| H1.8 | Copies of letters of authorisation to provide educational/ training services other than the ones listed on the certificate. | | |

H2 Related to Student and Teaching Staff Statistics

| | Document | | Tick (✓) as appropriate | |
|----------|---|----------|-------------------------|--|
| Document | | Attached | Not Attached | |
| H2.1 | Annex 1: Completed excel database showing Student- Enrolment Related information | | | |
| H2.2 | Annex 2: Completed excel database showing Staff Related information | | | |

H3 Related to Curriculum and Assessment

| Document | | Tick (✓) | Tick (✓) as appropriate | |
|----------|---|----------|-------------------------|--|
| | | Attached | Not Attached | |
| Н3.1 | Copy of International Examinations Results | | | |
| H3.2 | Annex 4: Summary of Curriculum Content, Assessment/Examinations at the Tertiary Stage | | | |

H4 Related to Infrastructure and Facilities

| Document | | Tick (✓) as appropriate | |
|----------|--|-------------------------|--------------|
| | | Attached | Not Attached |
| H4.1 | Annex 3: Essential Physical Environment and Infrastructure Facilities Related Data/Information | | |

H5 General Information

| Document | Tick (✓) as appropriate | | |
|--------------------|-------------------------|--------------|--|
| Document | Attached | Not Attached | |
| H5.1 Annual Report | | | |

H6 Signature Of Applicant

| I certify that the statements made by me to the foregoing que the best of my knowledge and belief. I understand that any provide grounds for the refusal for a certificate of registrat or continued validity of the certificate of registration. | false statement made on this form may |
|--|---------------------------------------|
| Signature: | Date: |

ANNEXES

Annex 1: Students Related Data

Please provide the names and other relevant information of the students by completing *Student Details* sheet of the Excel database entitled *Student and Staff Details*.

Annex 2: Staff Qualifications Related Data

Please provide the qualification and other relevant information of the staff by completing the *Staff Details* sheet of the Excel database entitled *Student and Staff Details*.

Annex 3: Essential Physical Environment and Infrastructure Facilities Related Data/Information

| Stage: | Year |
|--------------------------------------|------|
| | |
| Category 1: Staff and Administration | |

| Facility | Availability | Number | Total/Dimension (metric) | Additional Relevant Comments |
|-----------------------------|--------------|--------|--------------------------|---------------------------------|
| 1.1: Staffroom | | | | |
| 1.2: Head teacher's Room | | | | |
| 1.3: Secretary/Waiting Area | | | | |
| 1.4: Tea Room | | | | |
| 1.5: Additional Offices | | | | |
| 1.6: Counsellor's Room | | | | |
| 1.7: Store | | | | |
| 1.8: Resource Room | | | | |
| 1.9: Staff Toilets | | | | |

Category 2: General Facilities

| Facility | Availability | Number | Total/Dimension (metric) | Additional Relevant Comments |
|-------------------------|--------------|--------|--------------------------|---------------------------------|
| 2.1: Classrooms | | | | |
| 2.2: Dining Room | | | | |
| 2.3: Pantry/Store | | | | |
| 2.4: Canteen/Tuck-shop | | | | |
| 2.5: Library | | | | |
| 2.6: Sport Room | | | | |
| 2.7: Multipurpose Court | | | | |
| 2.8: Playing Field | | | | |

Category 3: Specialist Room

| Facility | Availability | Number | Total/Dimension (metric) | Additional Relevant Comments |
|---|--------------|--------|--------------------------|---------------------------------|
| 3.1: Computer Room | | | | |
| 3.2: Science Laboratory + Preparation Room | | | | |
| Others (Specify) | | | | |
| 3.3: | | | | |
| 3.4: | | | | |
| 3.5: | | | | |
| 3.6: | | | | |
| 3.7: | | | | |
| 3.8: | | | | |
| 3.9: | | | | |

Category 4: Students' Health and Sanitation

| Facility | Availability | Number | Total/Dimension (metric) | Additional Relevant Comments |
|------------------------------|--------------|--------|--------------------------|---------------------------------|
| 4.1: Sick Bay | | | | |
| 4.2: Changing Room | | | | |
| 4.3: Shower Room | | | | |
| 4.4: Boys' Toilet | | | | |
| 4.4.1: WC Toilets | | | | |
| 4.4.2: Urinals | | | | |
| 4.4.3: Hand Washing Basin | | | | |
| 4.5: Girls' Toilet | | | | |
| 4.5.1: WC Toilets | | | | |
| 4.5.2: Hand Washing Basin | | | | |

Teaching/Learning and Assessment/Examinations Programme Details for the Tertiary Stage

Programme/Study Area 01:

| | Compulsory(C) / Optional O) | Assessment/Examinations | | | | | |
|-------------|-----------------------------|-------------------------|--------------|---------------|--------------|------------|--|
| Subject (s) | | Local | | International | | Not | |
| | | Continuous | Examinations | Continuous | Examinations | applicable | |
| | | Assessment | | Assessment | | | |
| | | | | | | | |
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Programme/Study Area 02

| Subject (s) | Compulsory(C) / Optional O) | Assessment/Examinations | | | | | |
|-------------|--------------------------------|--------------------------|--------------|--------------------------|--------------|------------|--|
| | | Local | | International | | Not | |
| | | Continuous Assessment | Examinations | Continuous Assessment | Examinations | applicable | |
| | | | | | | | |
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Programme/Study Area 03:

| | Compulsory(C) / Optional O) | Assessment/Examinations | | | | | |
|-------------|--------------------------------|--------------------------|--------------|--------------------------|--------------|------------|--|
| Subject (s) | | Local | | International | | Not | |
| | | Continuous Assessment | Examinations | Continuous Assessment | Examinations | applicable | |
| | | | | | | | |
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Programme/Study Area 04

| | Compulsory(C) / Optional O) | Assessment/Examinations | | | | | |
|-------------|--------------------------------|--------------------------|--------------|--------------------------|--------------|------------|--|
| Subject (s) | | Local | | International | | Not | |
| | | Continuous Assessment | Examinations | Continuous Assessment | Examinations | applicable | |
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Additional relevant Information/Comments:

You can copy and add more Teaching/Learning and Assessment/Examinations Programme Details on a separate page.